2018 SOUTHERN SECTION LEADERSHIP CONFERENCE

ADVISER PLANNING SHEET

(This is only to help you, DO NOT submit)

**Any Questions?**

Britni Rebollar, Southern Section Director

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| --- | --- | --- |
| **COLOR CODE:** |  | **Additional Competitors Based on Chapter Membership**  **(Online Objective Events Only!)** |
| Blue= Individual Online Objective Event |  | (\*) Chapter Membership of 50-74 Members (1-4 Competitors) |
| Green= Skill Test Event (CPU Portion & Online Test) |  | (\*\*) Chapter Membership of 75-100 Members (up to 5 Competitors) |
| Orange= Team Online Objective Event |  | (\*\*\*) Chapter of 101+ Members (up to 6 Competitors) |
| Yellow= Speaking/Performance Event |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACCOUNTING I** (Send transcripts) | **ACCOUNTING I** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **ACCOUNTING II** | **ACCOUNTING II** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **AGRIBUSINESS** | **AGRIBUSINESS** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **BUSINESS CALCULATIONS** | **BUSINESS CALC.** (Additional Number of Comp) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **BUSINESS COMMUNICATION** | **BUSINESS COM.** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **BUSINESS LAW** | **BUSINESS LAW** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **COMPUTER PROBLEM SOLVING** | **COMPUTER PROBLEM SOLVING** (Add’l Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **CYBER SECURITY** | **CYBER SECURITY** (Additional Number of Comp.) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **ECONOMICS** | **ECONOMICS** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INTRO TO FBLA** (9th/10th Gr.—Send Proof of Gr.) | **INTRO TO FBLA** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **HEALTH CARE ADMINISTRATION** | **HEALTH CARE ADMIN.** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INSURANCE AND RISK MANAGEMENT** | **INSURANCE AND RISK MANAGEMENT** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INTRO. TO BUSINESS** (9th/10th Gr.—Send Proof of Gr.) | **INTRO. TO BUSINESS** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INTRO. TO BUS.** **COM.** (9th/10th Gr.—Send Proof of Gr.) | **INTRO. TO BUS. COM.** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INTRO TO BUSINESS PROCEDURES** (9th/10th Gr.—Send Proof of Gr. Level) | **INTRO TO BUSINESS PROCEDURES** (Additional Number of Comp.) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INTRO TO FINANCIAL MATH** (9th/10th Gr.—Send Proof of Gr. Level) | **INTRO TO FINANCIAL MATH** (Additional Number of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **INTRO. TO INFORMATION TECH.** (9th/10th Gr.) | **INTRO. TO INFORMATION TECH.** (Add’l. No.) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **PERSONAL FINANCE** | **PERSONAL FINANCE** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **SECURITIES AND INVESTMENTS** | **SECURITIES & INVEST.** (Add’l. No. of Competitors) | | | |
| Name | \*Name | | | |
| Name | \*\*Name | | | |
| Name | \*\*\*Name | | | |
| **COMPUTER APPLICATIONS (3)** | **COMPUTER APP. is a school site test and written test at conference** | | | |
| Name | **Get online School-Site Testing Form** | | | |
| Name | Name | | | |
| **DATABASE DESIGN & APPLICATIONS (3)** | **DATABASE is a school site test and written test at conference** | | | |
| Name | **Get online School-Site Testing Form** | | | |
| Name | Name | | | |
| **SPREADSHEET APPLICATIONS (3)** | **SPREADSHEET is a school site test and written test at conference** | | | |
| Name | **Get online School-Site Testing Form** | | | |
| Name | Name | | | |
| **WORD PROCESSING (3)** | **WORD PROCESSING are school site tests and written tests at conference** | | | |
| Name | **Get online School-Site Testing Form** | | | |
| Name | Name | | | |
| **ENTREPRENEURSHIP** (1 – 3 members) | **GLOBAL BUSINESS** (1 – 3 members) | | | |
| Name | Name | | | |
| Name | Name | | | |
| Name | Name | | | |
| Alternate (optional) | Alternate (optional) | | | |
| **HOSPITALITY MANAGEMENT**  (1 – 3 members) | **MANAGEMENT DECISION MAKING**  (1 – 3 members) | | | |
| Name | Name | | | |
| Name | Name | | | |
| Name | Name | | | |
| Alternate (optional) | Alternate (optional) | | | |
| **MARKETING** (1 – 3 members) | **PARLIAMENTARY PROCEDURE**  (Team of 4 or 5- Each test individually) | | | |
| Name | Name | | | |
| Name | Name | | | |
| Name | Name | | | |
| Alternate (optional) | Name | | Name | |
| **SPORTS & ENTERTAINMENT MANAGEMENT** (1 – 3 members) | **JOB INTERVIEW** (2) (Send materials to Britni Rebollar by the deadline via email—Must be submitted by Friday, January 19, for prelim. judging) | | | |
| Name | Name | | | |
| Name | Name | | | |
| Name | **CREED CONTEST** (1) (9th/10th Gr.—Send Proof of Gr.) | | | |
| Alternate (optional) | Name | | | |
| **FUTURE BUSINESS LEADER** (2) | **SALES PRESENTATION FBLA** (1) - See guidelines online | | | |
| Name | Name | | | |
| Name |  | | | |
| **PUBLIC SPEAKING I (1)** (9th/10th Gr.—Send Proof of Gr. Level) | **IMPROMPTU SPEAKING (1)** | | | |
| Name | Name | | | |
| **PUBLIC SPEAKING II** (1) | **BROADCAST JOURNALISM (1-3) \*NEW\*** | | | |
| Name | Name | Name | | Name |